

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Herewith is transmitted application of _____
Warning Date 20231

SIR:

48 MAR
13
1986

39215

Date: March 13, 1986

Docket No: NRDC-17

Herewith is transmitted application of:

Applicant(s): Donald Stewart ANSON, George Gow BROWNLEE and
Ian Martin JONES
For: FACTOR IX PROTEIN

INCLUDING:

- [X] 31 pages of specification and claims; [X] declaration, and
5 sheet(s) of drawing(s); [X] formal, [] informal
- [] Declaration to be filed later. Inventor(s) names and addresses on
attached sheet.
- [] Attached is an ASSIGNMENT to _____
- [X] Priority is claimed based on foreign application(s)
No(s): 8506767 and 8515416
Filed on: March 15, 1985 and June 18, 1985 respectively
Filed in: United Kingdom
Certified copy(s) [] attached; [] filed on _____
in prior U.S.S.N. _____ filed _____
- [] One [] two [] Preliminary Amendment(s) attached.
- [] Small Entity Verification attached.
- [] This is a CIP application. Time extension request for parent application
attached.
- [X] The filing fee has been calculated as shown below:

(Col. 1)	(Col. 2)
FOR:	NO. FILED NO. EXTRA
BASIC FEE	
TOTAL CLAIMS	- 16 -20= 0
INDEP CLAIMS	2 -3= 0
□ MULTIPLE DEPENDENT CLAIM PRESENTED	

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
RATE	FEES	OR RATE	FEES
	\$170	OR	\$340
x6=	\$	OR	x12= \$
x17=	\$	OR	x34= \$
+55=	\$	OR	+110= \$
TOTAL	\$	OR TOTAL	\$340.00

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2

- [] Assignment Recording Fee [] Non-English Application \$ _____
TOTAL FEE . \$ 340.00
- [X] Check for \$ 340.00 covering TOTAL FEE attached.
- [] No fee enclosed. The filing fee will be submitted later.
- [X] The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 (except the Issue Fee) which may be required now or hereafter, or credit any overpayment, to Deposit Account No. 13-5040 under Order Number NRDC-17 A duplicate of this sheet is attached.

Respectfully submitted,

MURRAY AND WHISENHUNT

MURRAY AND WHISENHUNT
906 Waterview Building
1925 North Lynn Street
Arlington, Virginia 22209

Leonard C. Mitchard
Reg. No. 29 009

REFERENCE: NRDC-17
LCM/md